



# CITY OF ASH GROVE NEWS

ISSUE 308  
Telephone 751-2333

www.ashgrovememo.gov

APRIL 2022  
Facsimile 751-3814

**Mayor**

Les Gardner

**Council**

Jerry Kane  
William Wagner  
Troy Watts  
Jackson Jones

**City Clerk**

Melissa Mau

**Utility Billing**

**Clerk**

Jennifer Martin

**Court Clerk**

Jennifer Martin

**Public Works**

Larry Harrison  
Bill Dunfield

**Police Chief**

John Davis

**Assistant**

**Police Chief**

Bob Bell

**Officers**

Matthew Adkins

**Park Board**

Sue Van Strohe

**Planning &**

**Zoning Board**

Vacant

**Fire Department**

Tony Monnig

**EMERGENCY 911**

**Liberty Electric**

1-800-206-2300

**GFL (Trash)**

1-800-323-7548

**Spire**

1-800-582-1234

**MUNICIPAL GENERAL ELECTION**

Candidates for Mayor: (2) yr. term

Caleb Smith ~ Lester Gardner

Candidates for Alderman: First Ward (2) yr. term

Jerry A. Kane ~ Ty Thornton

Candidate for Alderman: Second Ward (2) yr. term

Troy Watts

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**ANNUAL WATER PRIMACY FEE**

The Missouri Department of Natural Resources Public Drinking Water Branch requires cities to charge an annual primacy fee to it's water customers. Changes have been made and this annual fee will increase with the April billing. For more information please visit: <https://dnr.mo.gov>.

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**TAX ASSISTANCE FOR SENIORS**

Help for seniors filing tax returns will be every Tuesday through April 12th from 9 am to 2 pm at the Ash Grove Sunshine Center.

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**UPCOMING EVENTS**

**Saturday, April 9-** "Pioneer Medicine" at the Nathan and Olive Boone Homestead 10 am - 12 pm. Free and open to the public.

**Friday & Saturday, April 22 & 23** - Ash Grove Sunshine Center Plant Sale! JR Nursery will be there from 8 am - 5 pm both days. Bedding plants, perennials, hanging baskets, and planters. Happy Spring!

**Thursday, May 5** - National Day of Prayer at 12:00 Noon at City Hall.

**Saturday, May 7** - City Wide Garage Sale

**Wednesday, May 11** - Arbor Day Celebration at 3:30 pm in the City Park.

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**ASH GROVE AREA CHAMBER OF COMMERCE**

The Ash Grove Area Chamber of Commerce invites you to "A Night of Nostalgia" at The Tin Ceiling, 123 W. Main St., Saturday, April 30, 2022 from 5:30-9:00 pm. Space is limited with registration required. Register online through Facebook Events for \$10.00 per person including dinner with Live and Silent Auction.

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**NATHAN AND OLIVE BOONE, HISTORIC SITE**

7850 N State Hwy V (751-3266)

Summer Hours (On Season) :

April 1st through October 31st

OPEN Wednesday - Saturday from 10 am to 4 pm

Sunday from 1 pm to 4 pm,

Site is Closed Monday & Tuesday

**DATES TO REMEMBER**

- \* Saturday, April 2 - Ash Grove Community Garden Meeting at the garden site 1:00 pm
- \* Sunday, April 3 - Sunshine Center Fundraiser Lunch, Lasagna Dinner with Salad Bar. Adults \$8.00 and Children under 12 \$3.50. Serving 11:30 am to 1 pm
- \* Monday, April 4 - Water Bills Due by 4:30 pm
- \* Tuesday, April 5 - Water Penalty Applied after 4:30 pm
- \* Tuesday, April 5 - City Council Meeting 7 pm
- \* Tuesday, April 5 - General Municipal Election Day
- \* Wednesday, April 6 - Water Bill calculated/mailed
- \* Thursday, April 7 - FFA Supporters & Alumni Association Meeting, Ash Grove High School 6:30 pm
- \* Wednesday, April 13 - Siren Test 10 am
- \* Thursday, April 14 - Ash Grove Masonic Lodge #100 Meeting 7 pm
- \* Saturday, April 16 - DRIVE-UP Food Pantry Distribution at 121 W. Main, 9 am to 11 am, Valid Drivers License, SS numbers, & proof of Greene Co. Residency. BY APPOINTMENT AT 379-4421
- \* Sunday, April 17 - Happy Easter!
- \* Monday, April 18 - City Council Study Session 7 pm
- \* Thursday April 21- Municipal Court 3 pm
- \* Thursday, April 21 - Tree Board Meeting 6pm
- \* Thursday, April 21 - Park Board Meeting 7 pm
- \* Friday, April 22 - Happy Earth Day!
- \* Monday, April 25 - Fire Dept. Meeting 6 pm

**SUNSHINE CENTER 310 N PERRYMAN**

Serving weekday meals 11:30—12:30 with a suggested donation of \$3.50 for seniors. Patrons under 60 cost is \$6.00. If you are 60 or older and would like meals for pickup or delivery please call 751-3826.

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**BARGAINS AND BLESSINGS**

Thursday thru Saturday 10 am to 2 pm. Donations are always welcome and they directly help local citizens!

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**RECYCLING CENTER**

The Ash Grove Recycling Center, 704 Industrial Drive is open Monday-Friday 9-4pm, Saturday 9-12pm (Closed on Holidays)

Rent the Barham House for \$65.00, Fax \$1.00 per 3 pages

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**DIAPER BANK DRIVE UP ONLY**

The United Methodist-Presbyterian Church Diaper Bank distribution will be on Saturday, April 16th. Pre-register by April 10th by e-mailing your name, address, and phone number, and the name and product size for baby/child/adult to [agfriendsandneighbors@gmail.com](mailto:agfriendsandneighbors@gmail.com).

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**CONTACT INFORMATION CITY OF ASH GROVE**

Mayor:	<a href="mailto:les.gardner@ashgrovememo.gov">les.gardner@ashgrovememo.gov</a>
City Clerk:	<a href="mailto:melissa.mau@ashgrovememo.gov">melissa.mau@ashgrovememo.gov</a>
Police Chief:	<a href="mailto:john.davis@ashgrovememo.gov">john.davis@ashgrovememo.gov</a>

